From: Mark Stadsklev - WPRA
To: Joshua Hill
Cc: Danny Mapili - WPD-C; Edwin Lopacki - WPCB; Philip Mudd; Ron Allard - WPMABE
Subject: RE: FERC - Capturing energy $$ savings in the rent
Date: Thursday, June 16, 2016 2:35:04 PM

I am available on that date (Tuesday the 28th)

Mark

On Jun 16, 2016 2:08 PM, "Joshua Hill" <Joshua.Hill@ferc.gov> wrote:

> I think the 6/28 would be better
>
> **Josh D. Hill, RPA | Director, Logistics Management Division**
> **Phone: 202.502.6159 | Mobile: 202.590.7812 | Email: Joshua.Hill@ferc.gov**
>
> **From:** Edwin Lopacki - WPIB [mailto:tony.lopacki@gsa.gov]
> **Sent:** Thursday, June 16, 2016 1:29 PM
> **To:** Ron Allard - WPMABE <ronald.allard@gsa.gov>; Joshua Hill <Joshua.Hill@ferc.gov>
> **Cc:** Mark Stadsklev - WPRA <mark.stadsklev@gsa.gov>; Philip Mudd <Philip.Mudd@ferc.gov>; Danny Mapili - WPD-C <danny.mapili@gsa.gov>
> **Subject:** Re: FERC - Capturing energy $$ savings in the rent
>
> Thanks Ron. I believe that would be useful.
>
> Josh do you concur and can you accomidate Ron's staff?
>
> On Thu, Jun 16, 2016 at 11:24 AM, Ron Allard - WPMABE <ronald.allard@gsa.gov> wrote:
>
> > I can have a member of my staff visit the building on **June 28th or July 6th** to assess the difficulty of installing data loggers to establish a baseline for the energy use of the existing lights for this building.
> >
> > Please let me know which date works best and who should be our POC.
> >
> > Thank you.
> >
> > Regards,
> >
> > *Ron Allard*
> >
> > Ronald Allard, LEED AP, CEM, CEA
> >
> > NCR Regional Energy Branch Chief
> >
> > Office of Facilities Management
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> > GSA Public Buildings Service
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ronald.allard@gsa.gov

On Wed, Jun 15, 2016 at 5:23 PM, Edwin Lopacki - WPIB <tony.lopacki@gsa.gov> wrote:

> Mark, we had a short meeting today to discuss. The short version is we need you to meet with us, at your earliest convenience, in order to discuss the best way to capture the projected energy saving $$ in the rent. Once we are agreed in house we can set up a meeting with the Lessor. When are you available?
>
> --
>
> E Tony Lopacki
>
> Project Manager
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> Office of Design & Construction
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